

In re:
Attoh Moutchia
Debtor

Case No. 14-19441-jkf
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: Linda
Form ID: pdf900

Page 1 of 2
Total Noticed: 24

Date Rcvd: Jul 10, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 12, 2019.

db +Attoh Moutchia, 5447 Cedar Avenue, Philadelphia, PA 19143-1953
cr +PNC Bank, National Association, c/o Donna M. Donaher, Esquire, Tucker Arensberg, P.C.,
1500 One PPG Place, Pittsburgh, PA 15222-5413
13432857 +American Heritage FCU, 3110 Grant Avenue, Philadelphia, PA 19114-2542
13432859 BAC Home Loans Servicing LP, 18 Tapo Canyon, Simi Valley, CA 93063
13432860 +Bank of America - Customer Care, PO BOX 982235, El Paso, TX 79998-2235
13432861 Citizens Bank, One Citizens Drive, Riverside, RI 02915-3000
13432862 Green Tree, PO Box 6172, Bovey, MN 55709
13432863 Home Depot, PO Box 6497, Sioux Falls, SD 57117-6497
13486130 +Michael D. Sayles Esq, 427 W Cheltenham Avenue #2, Elkins Park, PA 19027-3291
13479283 ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
(address filed with court: Nationstar Mortgage LLC, Attn: Bankruptcy Department,
PO BOX 619096, Dallas, TX 75261-9741)
13432865 Nationstar Mortgage LLC, 8950 Cypress Waters Blvd., Irving, TX 75063
13446418 +PNC BANK, N/A, P O BOX 94982, CLEVELAND OHIO 44101-4982
13432868 +PNC Bank, 2730 Liberty Avenue, Pittsburgh, PA 15222-4747
13454800 +Philadelphia Gas Works, 800 W Montgomery Ave, Phila Pa 19122-2898,
Attn: Bankruptcy Dept 3FL
13775780 +U.S. Bank National Association et al, c/o Rushmore Loan Management Services, P.O. Box 52708,
Irvine, CA 92619-2708

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Jul 11 2019 03:19:45 City of Philadelphia,
City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,
Philadelphia, PA 19102-1595
smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Jul 11 2019 03:19:32 U.S. Attorney Office,
c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
13432858 +E-mail/Text: broman@amhfcu.org Jul 11 2019 03:19:26 American Heritage Federal Credit Union,
2060 Red Lion Road, Philadelphia, PA 19115-1699
13511655 E-mail/Text: megan.harper@phila.gov Jul 11 2019 03:19:45 City of Philadelphia,
Law Department Tax Unit, Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor,
Philadelphia, PA 19102-1595
13432864 +E-mail/Text: bankruptcydpt@mcmcg.com Jul 11 2019 03:19:22 Midland Funding LLC,
8875 Aero Drive, Suite 200, San Diego, CA 92123-2255
13463844 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jul 11 2019 03:19:20
Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946,
Harrisburg, Pa. 17128-0946
13432866 +E-mail/Text: nod.referrals@fedphe.com Jul 11 2019 03:18:53 Phelan Hallihan & Schmeig, LLP,
One Penn Center at Suburban Station, 1617 JFK Boulevard, Suite 1400,
Philadelphia, PA 19103-1814
13432867 E-mail/PDF: resurgentbknofications@resurgent.com Jul 11 2019 03:25:51
Pinnacle Credit Services, Inc., PO Box 640, Hopkins, MN 55343-0640
13432869 +E-mail/Text: wfmelectronicbankruptcynotifications@verizonwireless.com Jul 11 2019 03:18:49
Verizon, P.O. Box 8585, Philadelphia, PA 19173-0001

TOTAL: 9

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

smg* Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
Harrisburg, PA 17128-0946
cr* ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
(address filed with court: Nationstar Mortgage LLC, P.O. Box 619096,
Dallas, TX 75261-9741)
cr* ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
(address filed with court: Nationstar Mortgage LLC, P.O. Box 619096,
Dallas, TX 75261-9741)
13464678* ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
(address filed with court: Nationstar Mortgage LLC, PO Box 619096, Dallas, TX 75261-9741)
13502264* ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
(address filed with court: Nationstar Mortgage, LLC, P.O. Box 619096,
Dallas, TX 75261-9741)
13502270* ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096
(address filed with court: Nationstar Mortgage, LLC, P.O. Box 619096,
Dallas, TX 75261-9741)

TOTALS: 0, * 6, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address
pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

District/off: 0313-2

User: Linda
Form ID: pdf900

Page 2 of 2
Total Noticed: 24

Date Rcvd: Jul 10, 2019

***** BYPASSED RECIPIENTS (continued) *****

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 12, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 10, 2019 at the address(es) listed below:

ANDREW SPIVACK on behalf of Creditor NATIONSTAR MORTGAGE LLC paeb@fedphe.com
DANIELLE BOYLE-EBERSOLE on behalf of Creditor U.S. Bank National Association et al c/o
Rushmore Loan Management Services debersole@hoflawgroup.com, pfranz@hoflawgroup.com
DONNA M. DONAHER on behalf of Creditor PNC Bank, National Association donaherd@fnb-corp.com
JEROME B. BLANK on behalf of Creditor FEDERAL NATIONAL MORTGAGE ASSOCIATION paeb@fedphe.com
JOSHUA ISAAC GOLDMAN on behalf of Creditor NATIONSTAR MORTGAGE LLC bkgroup@kmlawgroup.com,
bkgroup@kmlawgroup.com
MARIO J. HANYON on behalf of Creditor FEDERAL NATIONAL MORTGAGE ASSOCIATION paeb@fedphe.com
MARIO J. HANYON on behalf of Creditor BANK OF AMERICA, N.A paeb@fedphe.com
MATTHEW CHRISTIAN WALDT on behalf of Creditor NATIONSTAR MORTGAGE LLC mwaldt@milsteadlaw.com,
bkecf@milsteadlaw.com
MICHAEL D. SAYLES on behalf of Debtor Attoh Moutchia midusal@comcast.net,
michaeldsaylesesq@comcast.net;r43253@notify.bestcase.com
PAUL WILLIAM CRESSMAN on behalf of Creditor NATIONSTAR MORTGAGE LLC paeb@fedphe.com
POLLY A. LANGDON on behalf of Trustee FREDERICK L. REIGLE ecfmail@readingch13.com,
ecf_frpa@trusteel3.com
POLLY A. LANGDON on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com,
ecf_frpa@trusteel3.com
SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com, ecf_frpa@trusteel3.com
THOMAS I. PULEO on behalf of Creditor NATIONSTAR MORTGAGE LLC tpuleo@kmlawgroup.com,
bkgroup@kmlawgroup.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 15

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA

In re: :

ATTOH MOUTCHIA

Debtor(s) : Bankruptcy No. 14-19441JKF
: Chapter 13

Order Dismissing Chapter 13 Case and
Directing Counsel to File Master Mailing List

AND NOW, upon consideration of the Motion to Dismiss filed by Scott F. Waterman, standing trustee, this case is dismissed and it is further ORDERED, that counsel for debtor(s), shall file a master mailing list with the clerk of the Bankruptcy Court, currently updated (if such has not been previously filed); and it is further

ORDERED, that any wage orders are hereby vacated.

Date: July 10, 2019



Jean K. FitzSimon, B. J.

Interested parties:

Polly A. Langdon, Esq.
Scott F. Waterman, Esq.
Standing Chapter 13 Trustee
2901 St. Lawrence Avenue, Suite 100
Reading, PA 19606

MICHAEL D SAYLES ESQ
SAYLES AND ASSOCIATES
427 WEST CHELTENHAM AVE STE#2
ELKINS PARK PA 19027-3201

ATTOH MOUTCHIA
5447 CEDAR AVENUE
PHILADELPHIA, PA 19143